



APSA 2026 - Annual Business Meeting

September 3, 12:30pm to 2:00pm

Parliamentarian: David Lublin, American University.

Location: Hynes Convention Center, 104

AGENDA

I. Welcome from the President: Susan Stokes

II. Reports:

- a. Report from the President
- b. Report from the Executive Director
- c. Report from the Treasurer
- d. Report from the Rules and Elections Committee

III. Resolutions (none proposed)

IV. Other Business

- a. Passing of the gavel
President Susan Stokes to President-elect Beth Simmons

V. Adjournment

*Membership as of the most recent Association record date August 31, 2026, was (TBC).
The quorum for this meeting is (TBC) members.